

## AN ECONOMITE DENOUNCES DR. TEED.

**Father Henriei, the Head of the Society,  
Says He Shall Never Rule There.**

PITTSBURG, Pa., Jan. 2.—[Special.]—"If Dr. Teed claims he is the Messiah he is a liar and a fool." The grizzled old patriarch's frame quivered with indignation as he vehemently denounced the self-proclaimed Christ, the leader of the Koreshan sect. Father Henriei seemed to forget his age for the time. Then feeble and exhausted the hospitable old man sank back in his chair after he had repudiated the man who aspires to the throne of Economy. When the full weight of his words dawned upon him Father Henriei looked frightened and then said apologetically: "I believe Dr. Teed is a well meaning man, but he is in error; greatly in the wrong. It is wrong for any man to say he is the Messiah and we would not listen to such doctrines. If Dr. Teed prophesied that he would sit upon the throne of Economy and be accepted by us as Jesus Christ, his prophecy has not been fulfilled. Our society will never accept him—not even as a member. His doctrine and ours conflict and I told him so. I believe he is honest in what he thinks, but I could never entertain the same views as he. Our doctrines are founded on the holy scriptures. Yes, sir, we do believe in the doctrine of the Secon Advent, but not as Teed does. We believe that the Savior will appear on earth, but not in the person of Dr. Cyrus Teed. I do not think Trustee Duss is a believer in Teed's doctrines. Dr. Teed has not asked us to take him or his people in. He simply told me that a number of his people were very poor. and without work. I told him if they came on here we would give them work on our farms at regular wages and if they proved themselves worthy and wished to connect themselves with our society we might admit them, provided of course that they passed their probation all right. Dr. Teed then went away and I have not heard from him since.

Trustee Duss, the friend of Teed, entered and greeted Father Henriei cordially. "There is an impression," he said, "that I am trying to work Mr. Teed into the good graces of Father Henriei and the society. I am glad Father Henriei has convinced you that I am doing nothing of the kind. Do I believe Dr. Teed? I don't know as I can answer that, as his doctrines cover a great deal of ground. The great trouble is the people do not understand Teed any more than they do us. Dr. Teed may be a great man, greater than any of us. But the future must tell that. Yes, there are several of the Koreshans among us. However, there is only one I know of positively, and he is a Hebrew, and there has been a great fuss made about him. I did not know he had been with Dr. Teed until I asked him and he told me. That story about Father Rapp's raiment is some tomfoolery. There is no truth in it." After he had gone the reporter learned that the Hebrew Koreshan referred to was one H. D. Silverfriend. He worked for Mr. Duss at Beaver Falls, Pa., and is now the bookkeeper for the society.